

AGENDA
NATCHITOCHE PARISH SCHOOL BOARD
BOARD MEETING
August 4, 2016
5:00 p.m.

****NOTE: If you are interested in speaking (ONLY) to an item on the agenda, please complete the form on the counter in the rear of the room. You will have a three (3) minute time limit****

CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE, ROLL CALL FOR DETERMINATION OF A QUORUM PRESENT

SUPERINTENDENT/STAFF REPORTS

1. SCHOOL IS COOL
2. Recognition: 2015-2016 Bus Driver of the Year

OLD BUSINESS

NEW BUSINESS

CONSENT AGENDA

PERMISSION IS REQUESTED FROM THE SCHOOL BOARD FOR:

1. *Adoption of Agenda.*
2. *Approval of Minutes of July 14, 2016*
3. FINANCE ITEMS
 - A. *Payment of Bills:*
 - B. *Out of State Travel:*
 - C. *School Bus Routes Changes:*
 - D. *Purchase of Buses:*
 - E. *Advertisements:*
Permission to advertise for bids:
 - F. *Resignations:*
 - G. *Retirements:*
 - H. *Requests for Leave:*
 - I. *Termination:*

FINANCE, FACILITIES, SERVICES, & INSURANCE REPORT

Mr. Russell Danzy, Chairperson

Mr. Steven Solomon, Central Office Contact Person

1. *Take Appropriate Action on Bids:*
2. *Receive Transportation Report (S. Solomon)*
3. *Receive Tax Commission Report (S. Solomon)*
4. *Receive proposed Consolidated School Board Budget 2016-2017 (S. Solomon)*
5. *Discuss the usage of physical plant that housed the Natchitoches Magnet School. (R. Wilson)*
6. *Receive Report on the number of active Workman's Compensation claims. (R. Wilson)*

PERSONNEL REPORT

Mrs. Page, Central Office Contact Person

1. *Receive* personnel update. (*L. Page*)

EXECUTIVE REPORT

Mr. Carroll Daniels, Chairperson

1. *Discuss* test scores from Magnet School returning to domicile schools.
(*R. Wilson*)
2. *Discuss* pedestrian traffic between Natchitoches Jr. High-Frankie Ray Jackson and L. P. Vaughn. (*R. Wilson*)
3. *Consider* naming area where Natchitoches Magnet and Alternative schools are located. (*R. Wilson*)
- *4. *Receive* report from LAE President, Mrs. Debbie Meaux regarding community school plan. (*R. Wilson*)

Adjourn

* **Added after committee meeting.**

