

**AGENDA**  
**NATCHITOCHE PARISH SCHOOL BOARD**  
**COMMITTEE MEETING**

**May 3, 2016**  
**5:00 p.m.**

**\*\*NOTE: If you are interested in speaking (ONLY) to an item on the agenda,  
please complete the form on the counter in the rear of the room. You will have a  
three (3) minute time limit\*\***

**CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE, ROLL  
CALL FOR DETERMINATION OF A QUORUM PRESENT**

**SUPERINTENDENT/STAFF REPORTS**

1. School is Cool:
2. *Recognition:* Students of the Year (*Tuesday*)
3. *Recognition:* Teachers of the Year (*Thursday*)
4. *Recognition:* State Teacher Image Award (*Thursday*)

**OLD BUSINESS**

**NEW BUSINESS**

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**CONSENT AGENDA**

PERMISSION IS REQUESTED FROM THE SCHOOL BOARD FOR:

1. *Adoption* of Agenda.
2. *Approval* of Minutes of April 12, 2016 Special Called Meeting; April 14, 2016 Regular Board Meeting; Minutes of April 20, 2016 Special Called Meeting
3. FINANCE ITEMS

- A. *Payment of Bills:*
- B. *Out of State Travel:*

1. **Bobby Kellogg Jr.**, Lakeview Jr./Sr. High School, JROTC. Travel to Marshall, TX, June 4-11, 2016, to supervise and instruct eight Cadets from Lakeview Jr./Sr. High School during Cadet Leadership Courses. The trip is at no cost to the board.

2. **Bobby Kellogg Jr.**, Lakeview Jr./Sr. High School, JROTC. Travel to Biloxi, MS, July, 10-15, 2016, to supervise and instruct four Lakeview Cadets at the Biloxi Leadership School. The trip is at no cost to the board.

3. **Janetta Hubbard**, Natchitoches Central High School. Travel to Gulf Shore, AL, June 4-8, 2016, to chaperon the NCHS Cheerleaders at Cheer Camp. The trip is at no cost to the board.

4. **Michael Selby**, Natchitoches Central high School. Travel to Hot Springs, AR, May 21, 2016, to chaperon seventy cadets to Magic Springs Waterpark for an end of the year field trip. The trip is at no cost to the board.

- C. *School Bus Routes Changes:*
- D. *Purchase of Buses:*
- E. *Advertisements:*  
*Permission to advertise for bids:*
- F. *Resignations:*
- G. *Retirements:*
- H. *Requests for Leave:*
- I. *Termination:*

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**FINANCE, FACILITIES, SERVICES, & INSURANCE REPORT**

**Mr. Russell Danzy, Chairperson**  
**Mr. Steven Solomon, Central Office Contact Person**

- 1. *Take Appropriate Action on Bids:*
- 2. *Receive Transportation Report (S. Solomon)*
- 3. *Receive Tax Commission Report (S. Solomon)*
- 4. *Consider approving 2015-2016 General Fund Budget Revision. (S. Solomon)*
- 5. *Consider approving 2015-2016 Child Nutrition Budget Revision. (S. Solomon)*

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**PERSONNEL REPORT**

**Mrs. Page, Central Office Contact Person**

- 1. *Receive personnel update. (L. Page)*

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**EXECUTIVE REPORT**

**Mr. Ralph Wilson, Chairperson**

- 1. *Discuss test scores from Magnet School returning to domicile schools. (R. Wilson)*

**Adjourn**

**\* Added after committee meeting.**

